



# Comet Skippers JUMP

*Into the Summer.*

Come join us on.....

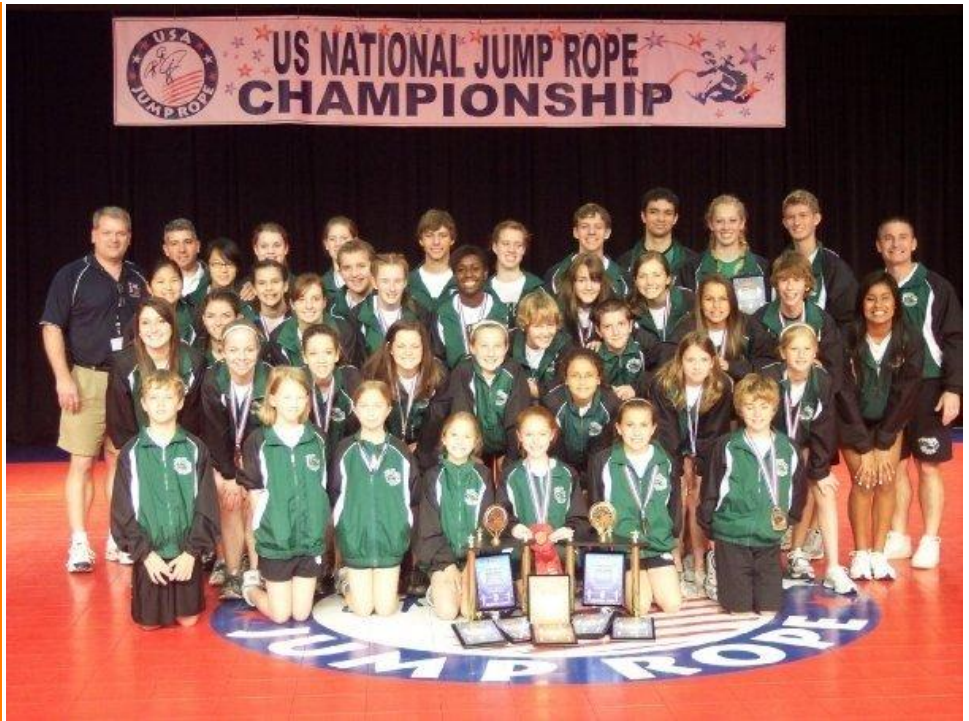


Tuesday thru Friday,  
July 13<sup>th</sup>-16<sup>th</sup>, 2010  
Time: 9 AM-4 PM daily

Where: Mason Intermediate School  
(56 Gym)

6307 Mason Montgomery Rd.  
Mason OH 45040

Staff and Camper  
show from 3-4 pm  
Friday July 16<sup>th</sup>.  
Free to Public!



Jump Rope Summer Day Camp!  
Ages 6 and up!

## The Buzzzzzz Around Town!

The Comet Skippers are hosting a Jump Rope Summer Day Camp! Children from age 6 and adults are welcome. This camp will offer instruction in all levels, from the very beginner to the advanced. Participants will be placed into small groups according to level of experience. Elements include, single rope, Chinese wheel, double dutch and long ropes. You do not need to be on a team to attend. This camp will be taught by Regional, National and World Champion jumpers that have been featured on Fox Sports Channel and in the Disney Movie "Jump In". We will have special guest staff to offer an international flair!

Contact Carmen Simpson for more information at  
[cssimpson@cinci.rr.com](mailto:cssimpson@cinci.rr.com) or (513) 398-9096.

[www.cometskippers.org](http://www.cometskippers.org)

A Mason City Schools' Student Activity







## Team Packet Check List

(not required for individual registrations)

Number of Jumpers: \_\_\_\_\_ x \$200.00 = \$\_\_\_\_\_

(\$225.00 after May. 15th)

T-shirts ordered:

YM\_\_\_ YL\_\_\_ AS\_\_\_ AM\_\_\_ AL\_\_\_ AXL\_\_\_ AXXL\_\_\_

(t-shirts are included with registration. You may purchase extras for \$12.00 per t-shirt.)

extra \_\_\_\_\_ x \$12.00 = \$\_\_\_\_\_

Total due: \$\_\_\_\_\_

Check # \_\_\_\_\_

Please make ***one team check*** payable to the  
"Comet Skippers"

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Team Name and City/State

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Coach/es

Participants:

- |           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 11. _____ | 21. _____ |
| 2. _____  | 12. _____ | 22. _____ |
| 3. _____  | 13. _____ | 23. _____ |
| 4. _____  | 14. _____ | 24. _____ |
| 5. _____  | 15. _____ | 25. _____ |
| 6. _____  | 16. _____ | 26. _____ |
| 7. _____  | 17. _____ | 27. _____ |
| 8. _____  | 18. _____ | 28. _____ |
| 9. _____  | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |

Please note adults so we can plan properly for the adult classes.